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0030018207

894 (01) 82 003 Page 1 of 3
2003-01-06 10:28:13
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045802575 LPS #: 965979 Bin #: 12-27-02B



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/31/94 made and executed by MARVA SWANAGAIN MARRIED TO JOHN L SWANAGAIN to secure payment of the principal sum of \$134930.00 Dollars and interest to THE FIRST MORTGAGE CORP. in the County of COOK and State of IL Recorded: 4/14/94 as Instrument #: 94336223 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 33-07-104-004

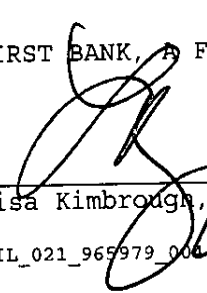
Property Address: 2605 SURF CT, LYNWOOD, IL 60411-1447.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 30, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

IL_021_965979_0045802575_GRP4

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STATE OF CA
COUNTY OF Orange

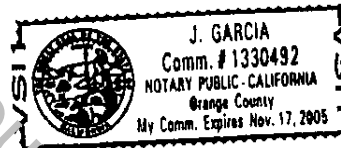
ON December 30, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/10/03



1/15/03
B

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EXHIBIT A

Loan#: 0045802575 LPS#: 965979 Bin #: 12-27-02B



LOT 10 IN LAKE LYNWOOD UNIT NUMBER 1, THE NORTH 380 FEET OF THE WEST 180 FEET AND THE NORTH 350 FEET OF THE EAST 355 FEET OF THE WEST 535 FEET, ALL OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 35, 1972, AS DOCUMENT NUMBER 2650151, IN COOK COUNTY, ILLINOIS.

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