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0030018218

9394/0124 82 003 Page 1 of 3

2003-01-06 10:34:02

Cook County Recorder

28.50



0030018218

COOK COUNTY
RECORDED
EUGENE "GENE" WITTE
MARKET STREET

This instrument must be recorded in:
COOK County, IL
Recording Requested For:
Washington Mutual (WAMU) (20)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015766721 LPS #: 963322 Bin #: 12-20-02 CT



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/22/01 made
and executed by JUAN CERVANTES, MARRIED TO ROSA M. CERVANTES to secure
payment of the principal sum of \$139055.00 Dollars and interest to FLEET
NATIONAL BANK A NATIONALLY CHARTERED BANK in the County of COOK and State of
IL Recorded: 3/1/01 as Instrument #: 0010165623 in Book: 9526 on Page: 0065
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

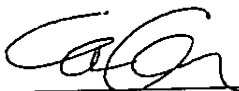
Tax ID No.: 13-20-207-023

Property Address: 5634W BYRON ST, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 24,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL
BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Carrie Greer, Assistant Secretary

A

IL_021_963322_8015766721_GRP4

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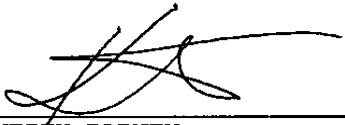
Property of Cook County Clerk's Office

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STATE OF CA
COUNTY OF ORANGE

ON December 24, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

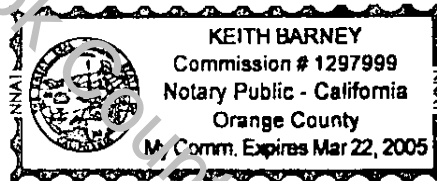
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810000863418) G15



1/2/03
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EXHIBIT A

Loan#: 8015766721 LPS#: 963322 Bin #: 12-20-02 CT 

LOT 18 (EXCEPT THE EAST 17.5 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 2 IN MARTIN LUTHER COLLEGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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