UNOFFICIAL C 984 8030 12 803 Page 1 of 2 2003-01-06 10:36:49 Cook County Recorder 26.50

0030018224



This instrument must be recorded in:
COOK County, In
Recording Requested F.
Washington Mutual (W.W.150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015917951 LPS #: 963334 Bin #: 12-22-02MB

KNOW ALL MEN BY THESE PRESENTS,

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgage. DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/26/2001 made and executed by GABRIEL GALVEZ, AN UNMARRIED PERSON AND TANYA Y ALVAREZ, AN UNMARRIED JERSON to secure payment of the principal sum of \$101948.00 Dollars and interest to FLEET NATIONAL BANK, A NATIONALLY CHARTERED BANK in the County of COCK and State of IL Recorded: 5/8/2001 as Instrument #: 0010380945 in Book: - on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIFF, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include

Legal Description: LOT 76 IN HAWTHORNE MANOR SUBDIVISION NUMBER 1, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-33-306-013

Property Address: 3525S 52ND CT, CICERO, IL 60804.

the appropriate gender or number, as the case may be.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{December 24}}$ ,  $\underline{2002}$ .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

ву

Carrie Greer, Assistant Secretary

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Property of Cook County Clerk's Office

STATE OF COUNTY OF ORPIGE

ON December 24, 10°2, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

KEITH BARNEY Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tictin, CA 92780 G15

(MIN #:100023810001649121)

John Office

F 4 M

KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County** 

ny Comm. Expires Mar 22, 2005

1/2/2003

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## **UNOFFICIAL COPY**

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