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Cook County Recorder

26.50

FULL RELEASE DEED

LOAN # 4456604 PIN #: 08-12-300-030

KNOWN ALL MEN BY THESE ARESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

STEVEN R. CUBBERLY AND MARYJO CUF BEILY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THE CUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 7, 2000, RECORDED ON APRIL 14, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00263845 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF HALINOIS AS-FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 9TH DAY OF DECEMBER, 2002.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTELEST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED **SAVINGS**

TEST:

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 9TH DAY OF DECEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA R. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL

SEAL.

KIMBERLY G. WILKINSON, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



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Steve Cebberty
S95-5. Newbury
Arlington Heights, IL

RECORD AND MAIL TO;

TOO ON THE COUNTY OF COUNT PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTH 60 RODS OF THE SOUTHWEST WOF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD TOAN# 4456604

TOAN# 4456604

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