

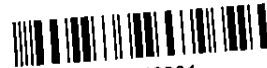
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0030018301

9895/0057 23 003 Page 1 of 3

2003-01-06 11:04:51

Cook County Recorder 28.50



0030018301

COOK COUNTY
EUGENE C. ...
MARSHALL ...

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005962926 LPS #: 970452 Bin #: 12/23/02TN



KNOW ALL MEN BY THESE PRESENTS
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 6/29/98 made and executed by JUDY KEELING, DIVORCED AND NOT SINGLE
REMARRIED to secure payment of the principal sum of \$54652.00 Dollars and
interest to THE FIRST MORTGAE CORPORATION in the County of COOK and State of
IL Recorded: 7/13/98 as Instrument #: 98598371 in Book: 8345 on Page: 0069
(Re-Recorded: Inst#: - BK: -, PG: --) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 32-25-403-038

Property Address: 2513 APACHE AVE, SAUK VILLAGE, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 23,
2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY Carrie Greer
Carrie Greer, Assistant Vice President

IL_021_970462_8005962926_GRP4

A

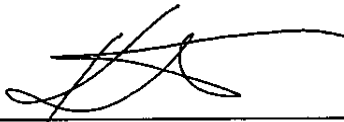
gp

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

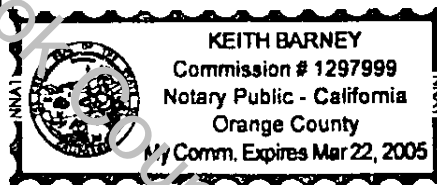
ON December 23, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G12



1/5/03
B

Orange County Clerk's Office

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EXHIBIT A

Loan#: 8005962926 LPS#: 970462 Bin #: 12/23/02TN

LOT 3 IN INDIAN HILL SUBDIVISION UNIT NUMBER 6, BEING A SUBDIVISION OF LOTS 879 TO 911, BOTH INCLUSIVE AND LOTS 920 TO 985 BOTH INCLUSIVE IN INDIAN HILL SUBDIVISION UNIT 5 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962 AS DOCUMENT 185562496, IN COOK COUNTY, ILLINOIS.

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