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2003-01-06 11:13:32

Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GUY" HARRIS
MARKER OF OFFICE



0030018317

This instrument must be recorded in:

COOK County, IL

Recording Requested by:

Washington Mutual (WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8014890779 LPS #: 903276 Bin #: 12-26-02MC2



KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/22/98 made and executed by WILBERT PIERCE AND JIMMIE R PIERCE, HUSBAND AND WIFE to secure payment of the principal sum of \$92650.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/2/98 as Instrument #: 98458300 in Cook: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-29-405-040 & 25-29-405-041

Property Address: 12340S PEORIA ST, CALUMET PARK, IL 60827.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 27, 2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Carrie Greer, Assistant Vice President A IL_021_963276_8014890779_GRP4

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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

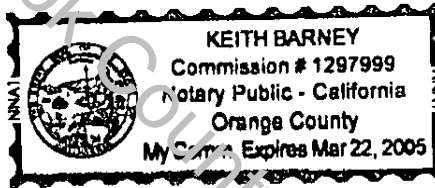
ON December 27, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G12



1/2/03
B

Clerk's Office

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