UNOFFICIAL CORW18586

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-10913408

4313/0062 48 001 Page 1 of 2003-01-06 10:25:57 26.50 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS That

## ASALLE MATIONAL BANK

a corporation existing under the laves of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim ANNE H BRODLEY

all the right, title, interest, claim of demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 28<sup>TH</sup> day of August, to the premises therein described to-wit: 1997 as Document No. 97 874163

04,

PLEASE SEE ATTACHED LEGAL

411 SOUTH SANGAMON UNIT 3D Property Address:

17-17-236-013-1024 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said more age and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its only authorized officers,

day of October, 2002

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

> **ESTEL PEREZ** NOTARY PUBLIC STATE OF ILLINOIS

> My Commission Expires 07/24/2004

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED B

LISA ROBINSON

LASALLE NATIONAL BANK

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

TITLESEARCH USA

When Recorded Return to: A CROSSROADS CORPORATE CENTER

1393 VETERANS MEMORIAL HWY

THIRD FLOOR

HAUPPAUGE, NY 11788

CHICAGO IL 60607

THE POLLOWING DESCRIBED LEAD IST 12:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN SLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE BAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDONINIUM RECORDED AS DOCUMENT 2697217 TOGETHER WITH ITS UNDIVIDED PER CENTAGE INTEREST IN THE COMMON SLEMENTS.

07/22/97

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oropens of Cook County Clerk's Care