

UNOFFICIAL COPY 0030018502

PREPARED BY & WHEN RECORDED  
MAIL TO: *Melanie*  
MELANIE MOELLER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

9902/0034 46 006 Page 1 of 3  
2003-01-06 14:29:19  
Cook County Recorder 28.50



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000022022370

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAY T. GOODWIN AND MARIANNE I. GOODWIN, HUSBAND AND WIFE

Beneficiary: WESTWIND MORTGAGE BANCORP, INC.

Date of Deed: December 14, 1998  
Date Recorded : December 29, 1998  
Book : NA Page: NA Document: 08180543  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 04251010310000

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 2048 WAGNER DRIVE , GLENVIEW IL 60025  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 23, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

*J. Philip McAleavy*  
\_\_\_\_\_  
J. PHILIP MCALEAVY  
VICE PRESIDENT

3 Pgs R4

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this December 23, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

*April L. Shull*  
\_\_\_\_\_  
APRIL L. SHULL , NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2006

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SCHEDULE "A"

THE EAST 81.5 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 40 FEET WEST OF A POINT IN THE EAST LINE OF THE SAID NORTHWEST 1/4, 36 RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4, SECTION 25, THENCE WEST 401.5 FEET, THENCE SOUTH PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 25, 198.47 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 12 ACRES OF THE SOUTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25, THENCE EAST 401.5 FEET ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTH 12 ACRES OF THE SOUTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25, THENCE NORTH 198.47 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.  
ADDRESS: 2048 WAGNER GLENVIEW, IL 60025

Tax ID: 04-25-101-031-0000

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