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UNOFFICIAL COPY 0030018630

Prepared By:

All Nation Funding Corp
1039 NORTH CORPORATE DRIVE
GRAYSLAKE, ILLINOIS 60030

4308/0006 20 001 Page 1 of 2
2003-01-06 08:27:00
Cook County Recorder 26.50



0030018630

and When Recorded Mail To

ALL NATIONS FUNDING CORP.
1039 NORTH CORPORATE DRIVE
GRAYSLAKE
ILLINOIS 60030

GOLDEN TITLE
2002100005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 PAGES
B0469
2/06

LOAN NO.: 60-97-79194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002 executed by

Leslie Rodriguez AND
Jose Rodriguez, Wife and Husband

to ALL NATIONS FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1039 NORTH CORPORATE DRIVE
GRAYSLAKE, ILLINOIS 60030
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

30018629

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
1764 Carib Lane, Mount Prospect, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

ALL NATIONS FUNDING CORP.

On DECEMBER 23, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

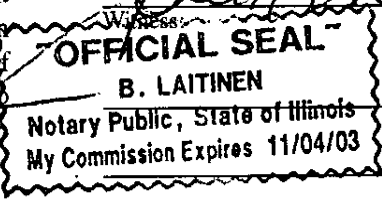
Phil Bryant
known to me to be the President
and

By: Phil Bryant
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: [Signature]

Notary Public _____
Lake County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

30018630

03-25-104-007

Property of Cook County Clerk's Office

LOT 146 IN BRICKMAN MANOR, SECOND ADDITION, UNIT NUMBER 4, BEING A
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT NUMBER 18480186, AMENDED
BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18605935, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

60-97-79194