

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

4308/0144 20 001 Page 1 of 2  
2003-01-06 11:37:02  
Cook County Recorder 26.50

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608676359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.S.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 2002**  
executed by

**WILLIAM GLAVIN AND  
SHARON T. GLAVIN, HUSBAND AND WIFE**

to **PALOS BANK & TRUST COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

30018767

described hereinafter as follows:

**COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as

**10308 SOUTH BARNARD, CHICAGO RIDGE, ILLINOIS 60415**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PALOS BANK & TRUST COMPANY**

On **DECEMBER 12, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael J. Constantino  
known to me to be the Senior Vice President  
and Mark L. Sebastian  
known to me to be Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Michael J. Constantino  
Its: Senior Vice President

By: Mark L. Sebastian  
Its: Assistant Vice President

Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

.....  
"OFFICIAL SEAL"  
ROBIN J. MORRIS  
Notary Public State of Illinois  
My Commission Expires 4/22/03  
.....  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE  
ORDER # 227720

2

UNOFFICIAL COPY

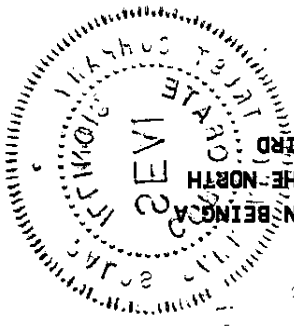
Rev. 05/05/97 DPS 049

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24-18-214-003

Property of Cook County Clerk's Office

30018768



LOT 3 IN BLOCK 2 IN LISLE C. BARNARD'S STANTON HALL SUBDIVISION BEING A  
SUBDIVISION OF PART OF LOT 4 IN WALLE'S TOBY'S SUBDIVISION OF THE NORTH  
1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

608676359