RECORDATION REQUESTED BY:	FICIAL COPY
First American Bank of Kankakee Post Office Box 746 101 Meadowview Center Kankakee, IL 60901-0746	
WHEN RECORDED MAIL TO:	0030018802
JAMES BRABEC TERESA L BRABEC 8802 RIDGE LN ORLAND HILLS IL 60477-4648	4308/0178 20 001 Page 1 of 2 2003-01-06 13:48:18 Cook County Recorder 26.50
SEND-TAX NOTICES TO:	0030018802
FIRST AMERICAN TITLE	
204434	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Kankakee of the County of Kankakee and	
the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof	
is hereby acknowledged, does hereby REMISE, FELEASE, CONVEY, and QUIT CLAIM unto JAMES BRABEC	
and TERESA L. BRABEC, 8802 RIDGE LN, ORLAND HILLS, IL 60477, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a	
certain mortgage bearing date the 21st day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 98753359,	
to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:	
LOT 33 IN ASHBOURNE HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaning.	
Permanent Real Estate Index Number(s): 27-22-212-050-0000 Address(es) of premises: 8802 RIDGE LN, ORLAND HILLS, IL 60477	
Witness Our hand(s) and seal(s), this <u>19TH</u> day of <u>DECEMBER</u> <u>AP 2002</u>	
By: War & Cons (Name & Title) VP (SE	
Attest: (SE	
(Name & Title)	
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. MA	
STATE OF ILLINOIS)	
COUNTY OF KANE) ss)
On this 19TH day of DECEMBER, \$2002, before me, the undersigned Notary Public, personally appeared	

____ and _

and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

ANNE L CONRO

08-21-1998

TRUST DEED BY CORP (ILLINOIS) RELEAS

Loan No 2600506415-

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Notary Public in and for the State of My commission expires LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 5821.LN R1.OVL] RENA R SCHOL MOTARY PUBLIC, STATE OF ILLINOIS Proberty of Cook County Clerk's Office MY COMMISSION EXPIRES: 03/05/06

30018802