UNOFFICIAL COPPOSE 9315

2003-01-06 10:57:24

Cook County Recorder

28.30

Prepared By:

Century Mortgage & Funding,

Inc.

2867 W. Ogden Ave. Lisle, IL 60532

0030019315

After Recording Return To:

Century Mortgage & Funding, MARK TOWSUN 62532

Lisle, IL

0030019314

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0018018945

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc : California Corporation 3601 Minnesota Dr MACX4701-022, Blocmington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

December 19, 2002

to secure payment of

Fifty Eight Thousand

Five Hundred and no/100.

(U.S.

58,500.00

) executed by

MARK C. JCHNSON

Century Mortgage & Funding, Inc to

a corporation organized under the laws of

Illinois

and whose address

2867 W. Ogden Ave., Lisle, IL 60532 and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

Cook

County Pace aer's Office.

State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 24-06-301-044-1020

Commonly known as: 7110 West 93rd Place, #4C

Oak Lawn, IL 60453

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding, Inc.
Witness	(Assignor)
Witness	By: Marrel Free (Signature) EXEC. V.P.
STATE OF IL	
COUNTY OF COOK	
State, personally appeared EXEC. V.P. of the consigned and sealed on behalf of said corporation pure and that he/she acknowledges said instrument to be freezen.	ne undersigned a Notary Public in and for said County and SHALL FINCH , known to me to be the orporation herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors ee act and accorded said corporation.
MARK C JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/14/06	Notary Public My Commission Expires:

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LEGAL DESCRIPTION RIDER

UNIT 4-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22095915, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Tax ID/PIN Number: 24-06-301-044-1020

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