UNOFFICIAL C 193 194 18 1 of 194 25 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO# 002-10493153 DUP

2003-01-06 15:12:20 26.50 Cook County Recorder

KNOW ALL MEN BY THE SE PRESENTS That

## TALMAN HOME FEDERAL SAVINGS

a corporation existing under the law. of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt vinereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOSEPH MONTALBANO AND CANDICE MONTALBANO, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date WARCH 9, 1990, as Document No. 90111705 to the premises therein described to-wit:

LOT 104 IN WOODVIEW MANOR UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT NUMBER 1784169 IN COOK COUNTY, ILLINOIS.

Property Address: 1406 SAUK LANE, MT. PROSPECT, IL

Permanent Index Number: 03-25-207-007-0000

Reai Estate Index P1020701 192

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS. presents to be signed by its duly authorized officers, this November 7, 2002.

ASST. VICE PRESIDE

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME FEDERAL SAVINGS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**MELODY KARPP-DE LA TORRE** 

TALMAN HOME FEDERAL SAVINGS

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

My Commission Explics 05/18/200

## UNOFFICIAL COPY

Property of Cook County Clerk's Office