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1310/0095 52 001 Page 1 of 3
2003-01-06 11:07:39
Cook County Recorder 28.00

PREPARED BY & WHEN RECORDED
MAIL TO: Dawn Samuelson
DAWN SAMUELSON
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



0030019619

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 005772855476

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES M. KARP AND YVETTE C. KARP, HUSBAND AND WIFE

**RE-RECORDED OCT 8 1992 AS DOCU 92750578

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: August 20, 1992
Date Recorded: September 2, 1992
Book: NA
Volume: NA
Tax ID: 1017415044

Page: NA Document: 92652443
Image: NA Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 9039 PARKSIDE , MORTON GROVE IL 60053
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 5, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



Kenneth A. Klima, Jr.
KENNETH A. KLIMA, JR.
VICE PRESIDENT

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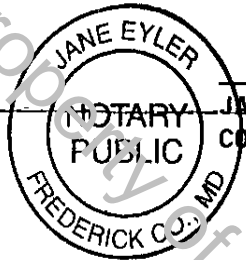
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this November 5, 2002, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

Mail Recorded Instrument To:

Teresa Hoffman Liston, Esq.
8724 Ferris Avenue
Morton Grove, IL 60053

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SCHEDULE "A"

LOT 5 AND THAT PART OF LOT 4 LYING SOUTH OF A LINE 45 FEET (AS MEASURED ALONG THE EAST SIDE OF PARKSIDE AVENUE) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3 AND THAT PART OF LOT 6 LYING NORTH OF A LINE 105 FEET (AS MEASURED ALONG THE EAST SIDE OF PARKSIDE AVENUE) SOUTH OF AND PARALLEL WITH NORTH LINE OF LOT 3, ALL IN BLOCK 8 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT 8446276, IN COOK COUNTY, ILLINOIS.

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