

PREPARED BY:

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0030019787

314 083 51 001 Page 1 of 2  
2003-01-06 09:14:07  
Cook County Recorder 26.00

JOANNE F. FEHN, ATTORNEY AT LAW  
939 W. LAKE STREET  
CHICAGO, IL 60607



0030019787

AND WHEN RECORDED MAIL TO

Name **ANCHOR MORTGAGE CORPORATION**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 998987333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2600 TELEGRAPH RD-STE 200, BLOOMFIELD HILLS, MI 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2002**,  
executed by **LINDA J. BRINKLER A UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) **30019786** as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)  
**Tax ID# SEE ATTACHED**

Commonly known as: **4180 N. MARINE DR #301 CHICAGO, IL 60606**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 27, 2002** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**  
and

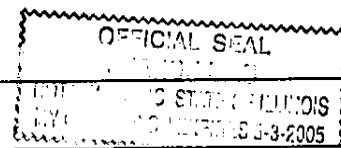
BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

known to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



**BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public  
**COOK**

My Commission Expires: **3-3-05** County **COOK**

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STREET ADDRESS: 4180 N. MARINE DRIVE, #301  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-16-303-025-0000

## LEGAL DESCRIPTION:

UNIT 301 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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