

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

0030020160

4307/0136 45 001 Page 1 of 2
2003-01-06 10:21:20
Cook County Recorder 26.00



WHEN RECORDED MAIL TO:

ROBERT A. MUSACCHIO
SUSAN ROE KELSEY
5878 N. FOREST GLEN AVE.
CHICAGO, IL 60646-6651

2

008081241/22149536 SK/mn 4084
SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROBERT A. MUSACCHIO AND SUSAN ROE KELSEY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30TH day of MARCH, 2001, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book ___ of records, on page ___ as document No. 0010282874, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-03-303-071-0000
Address(es) of premises: 5878 N. FOREST GLEN AVE. CHICAGO, ILLINOIS 60646-6651

Witness Our hand(s) and seal(s), this 18TH day of DECEMBER, 2002.

By: [Signature]
MELISSA MOTINO, CONSUMER LOAN REP.

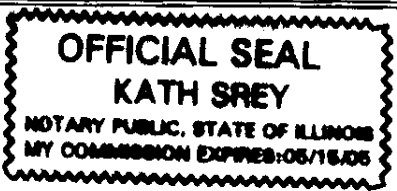
This instrument was prepared by Nancy Cunningham, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
COUNTY OF COOK } SS

On this 18TH day of DECEMBER, 2002, before me, the undersigned Notary Public, personally appeared MELISSA MOTINO known to be the CONSUMER LOAN REP., and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: [Signature] Residing at Elston
Notary Public in and for the State of Illinois My commission expires 05/15/05

BOX 333-CT1



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Legal Description:

LOT 345 AND THE SOUTHERLY 18 FEET OF LOT 346 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONES' SUBDIVISION OF BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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