

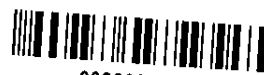
UNOFFICIAL COPY

0030020197

4707.0173 15 001 Page 1 of 3

2003-01-06 10:32:06

Cook County Recorder 28.00



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# PARKM1002
LN# 1989458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 11/22/02, all the rights, title and interest of
MARK A. PARKER and TANGERLY CHAPMAN PARKER, HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

30020196

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.

Cook County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. PIN
#28-34-401-003-0000

C.T.I./R
8076692
22148532
30E3

Commonly Known As: 18009 RAVISLOE TER. COUNTRY CLUB HILLS, IL 60478

ISC/*ASM**//0494-L

PAGE 1 OF 2

BOX 333-CTI

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11-22-2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

[Signature]
BRUCE MADDEN, VICE PRESIDENT

[Signature]
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

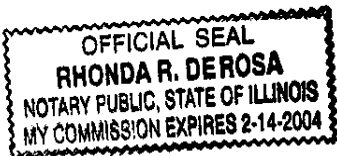
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STATE OF ILLINOIS, DuPage County ss:

On 11-22-2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



UNOFFICIAL COPY

STREET ADDRESS: 18009 RAVISLOE TERR.
CITY: COUNTRY CLUB HILLS COUNTY: COOK
TAX NUMBER: 28-34-401-003-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 9 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

30020197