FFICIAL C 417-0717 001 Page 1 of 2 2003-01-06 12:35:44 26.00 Cook County Recorder Royal American Bank 1604 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067 0030020601 and When Recorded Mail To ROYAL AMERICAN BANK 1604 COLONYAL PARKWAY INVERNES 30X 169 ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0015451651 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC 24701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2002 John J McCarthy AND Carol S McCarthy, His Wife, as Joint Tenants to ROYAL AMERICAN BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 COLONIAL FARKWAY INVERNESS, ILLINOIS 60087 , as Document No. nage(s) and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2117 Forestview rd, Evanston, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA' PANK STATE OF ILLINOIS COUNTY OF LAKE before On **DECEMBER** (Date of Execution) me, the undersigned a Notary Public in and for said Maryann Penczak By: County and State, personally appeared Vice President Its: Maryann Penczak Vice President known to me to be the Debbie Jacobs and Debbie Jacobs By: Vice President known to me to be of the corporation herein which executed the within Vice President Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation Witness: **AUDREY S. SOMERS** pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 3-31-2005 be the free act and deed of said corporation. Notary Public LAKE (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Rev. 03/15/02

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SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE FEET) IN BLOCK 1 IN J. J. SMITH'S ADDITION TO EVANSTON, A SUBDIVISION LOTS 7 AND 8 IN JONCEK'S SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50

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