

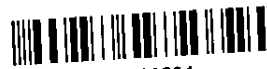
UNOFFICIAL COPY

0030020801

4513/0177 10 001 Page 1 of 3
2003-01-06 10:58:21
Cook County Recorder 28.50

Prepared By:

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



0030020801

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

LOAN NO.: 001-640-0111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2002
executed by

MINH TIEN TANG AND
NHUNG THI NGUYEN, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. , page(s) , as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1520 BIRCH AVENUE, HANDOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

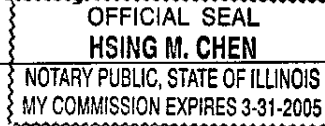
FIRST QUALITY MORTGAGE COMPANY, INC.

On NOVEMBER 26, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Shilman Yuan
Manager

By: Shilman Yuan
Its: Manager

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



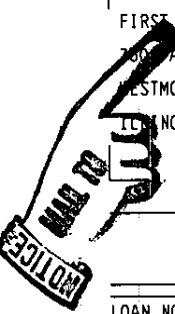
By:
Its:

Witness:

Notary Public _____
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk's Office

LAW TITLE

0030020800

UNOFFICIAL COPY

REV. 05/03/97 DPS 049

Property of Cook County Clerk's Office
300200310802001

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

001-640-0111

10/1/00 10/1/00

UNOFFICIAL COPY

LOT 28 IN BLOCK 12 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS

P.I.N # 07-31-106-028 /

30020801

Property of Cook County Clerk's Office