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0030021133

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2003-01-06 10:17:27
Cook County Recorder 46.00



0030021133

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 14, 2002

FOR VALUABLE CONSIDERATION, SUMMIT FINANCIAL MORTGAGE CORPORATION

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to U.S. BANK N.A. 1550 EAST 79TH STREET, SUITE 205 BLOOMINGTON MN 55425 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 14, 2002, executed by CHARLES P. BURTELL JR. AND NICOLE L. BURTELL

2P

as mortgagor to SUMMIT FINANCIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 30021132 on _____ in the County of COOK, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 300,700.00 Dollars, with interest thereon from NOVEMBER 14, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: SUMMIT FINANCIAL MORTGAGE CORPORATION

By Susan Jennings
SUSAN JENNINGS
Its: VICE PRESIDENT

Witness _____

By _____
Its: _____

Witness _____

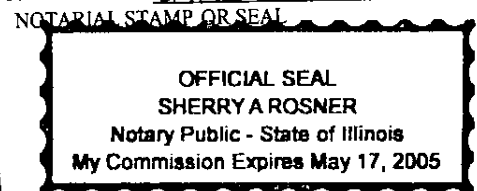
STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this _____ day of _____ the VICE PRESIDENT respectively, and USAN JENNINGS of SUMMIT FINANCIAL MORTGAGE CORPORATION

a corporation under the laws of the ILLINOIS, on behalf of the corporation.

[Signature]
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 05/17/2005
County of Residence: LAKE



THIS INSTRUMENT WAS DRAFTED BY:
SHERRY ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION
378 PARK AVE. #2C GLENCOE, IL 60022

DOCUATO
DOCUATO.VTX 10/25/2001

BOX 333-CT1

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30021133

CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008070413 SK
STREET ADDRESS: 1624 S. WESTERN AVENUE
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 12-02-114-037-0000

LEGAL DESCRIPTION:

LOT 3 IN WALLACE MACE-JUNAS SUBDIVISION, BEING A SUBDIVISION OF PART OF
GOVERNMENT LOT 1 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office