

UNOFFICIAL COPY

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43210176 05 001 Page 1 of 2
2003-01-06 11:32:41
Cook County Recorder 26.00

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Abstract call off
NO
C/C
048108055
DB
001111203

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **SHAHIDA AWAN, A WIDOW** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 16 day of NOVEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. 09099305 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

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SH

(see reverse side for legal description)

PROPERTY ADDRESS: 8901 NORTH PARKSIDE, MORTON GROVE, IL
PERMANENT REAL ESTATE INDEX NUMBER: 10-17-423-017, 10-17-423-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 10 day of DECEMBER, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO


ANDREW WALKER, VICE PRESIDENT




GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CP

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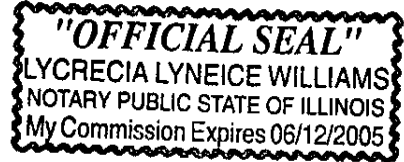
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10 day of DECEMBER, 2002.

Lycrecia Lyneice Williams
Notary Public



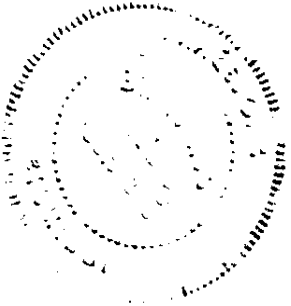
This instrument was prepared by KEVIN BROOKS-SHOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 195551

(Legal description)

LOTS 17 AND 18 IN BLOCK 10 IN HIELD AND MARTINS DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT 8446276, IN COOK COUNTY, ILLINOIS.

mail to:
Frank Tennant
33 N Dearborn
ste 1530
Chicago, IL 60602



06-12-2005