

UNOFFICIAL COPY 0130021229

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2003-01-06 11:28:43
Cook County Recorder 26.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto T.A.B VENTURES, LLC and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the 3, 3, 11 day OCTOBER, OCTOBER, SEPTEMBER 2001, 2001, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 0010934633, 0010934634, 0021037573 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2/A

PARCEL 1: UNIT 203 IN THE 2401 SOUTH OAKLEY CONDOMINIUM AS DELIEANED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 47 TO 50 INCLUSIVE IN BLOCK 12 IN REAPER'S ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021126986, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S 3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021126986.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-30-116-001-0000

Address(es) of Premises : 2401 S OAKLEY UNIT 203, CHICAGO, ILLINOIS 60608

Witness _____ hand _____ and seal _____ this 12 of DECEMBER, 2002.

By: William O'Neil (SEAL)

Attest: Joan Triska (SEAL)

BOX 333-CT

CRSS 01233 DB 02211913 CC NO ABS+TRAX CALY

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of DECEMBER, 2002.

Debra M Mertso
NOTARY PUBLIC

Commission Expires _____



30021229

mail TO:
Dan Laver
1424 West Division Street
Chicago IL 60622