UNOFFICIAL CO /0-24 18 001 Page 1 of (do3-01-06 11:53:14

Cook County Recorder



LOAN #: 0010798148 PIN #: 03-29-213-041-0000 **ILLINOIS**

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDUSTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHERECF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN D. PETROVICH AND DIANE T. PETROVICH, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 24, 2001 AND RECORDED ON MAY 10, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010390663 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR-APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS COXPORATE SEAL TO BE HERETO AFFIXED, ON **NOVEMBER 4, 2002.**

WORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE

BETSY S. EVARHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON NOVEMBER 4, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND A NCELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTEL ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, LINDA JENNING MY COMMISSION EXPIRES: 05/3/1/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

Mail to:

John W. Retrovich 1017 N Carlyle Lare Orlington HTS, al 60004

BOX 333-CTI

NoAbstract #1401-8046682 Z

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LOAN #: 0010798148

PIN #: 03-20-213-041-0000

LEGAL DESCRIPTION:

LOT 41 IN CARR. AGP. WALK SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30022278