0030022716 0030022716 0030022716 0030022716 001 Page 1 of 4 2003 01-06 14:49:15 2008 County Recorder 30.00

Property Address: 914 N. Austin, #B6 Oak Park, IL 60302

00300227.16

TRUSTEE'S DEED (Individual)

This Indenture, made this 9th day of December, 2002,

between Parkway Bark and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed of deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated June 26, 2001 and known as Trust Number 12986, as party of the first part, and DONALD EDWARDS, 914 N. Austin, #B6, Oak Park, IL 60302 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto beloaging.

This deed is executed pursuant to the power granted by the terms of ancideed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 9th day of December, 2002.

Parkway Bank and Trust Company,

as Trust Number 12986

Diane Y. Peszynski

Vice President & Trust Officer

Attest: Att Taluch (SEAL

Jo Ann Kubinski

Assistant Trust Officer

DEC. 17.02

Oak Park

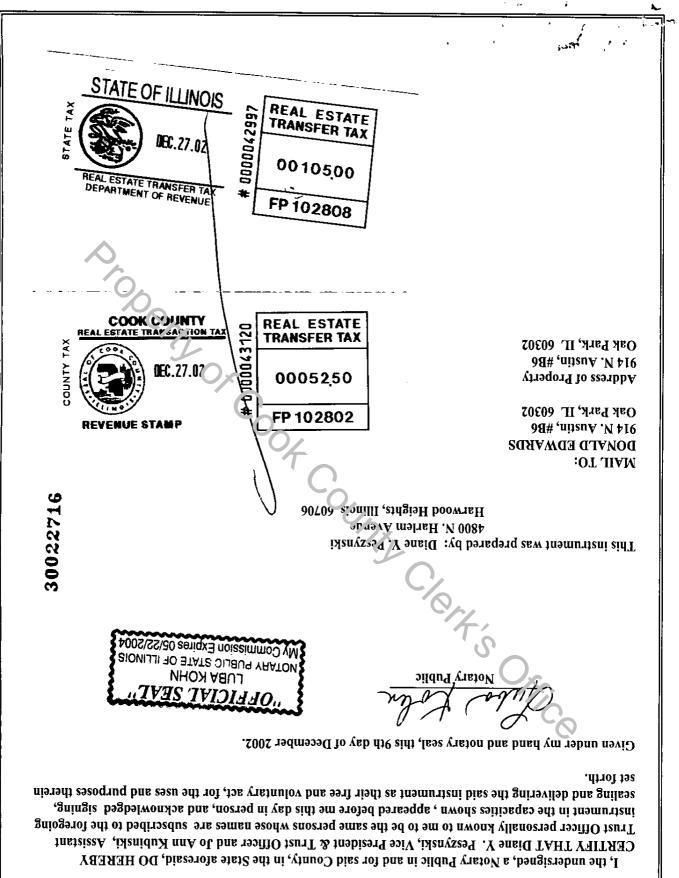
REAL ESTATE TRANSFER TAX

00824.00

FP 102801

BOX 333 CM

UNOFFICIAL COPY



COUNTY OF COOK

STATE OF ILLINOIS

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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:
UNIT NUMBER B6 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF
LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIF 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF
SURVEY 18 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-13, A LIMITED COMMON
ELEMENT AS DELIMINATED ON A SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED
AS DOCUMENT 0020125583.

10022716

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"GRANTOR ALSO HEREBY GRANTS OF THE GRANTER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR ESTATES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND FASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF MAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERSIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REPUSAL.