

UNOFFICIAL COPY 0030023349

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2003-01-07 08:34:12
Cook County Recorder 26.50



0030023349



RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

COOK COUNTY
RECORDER

ATTN: POST CLOSING DEPT. EUGENE "GENE" MOORE
TRUSTEEMAN OFFICE

[Space Above This Line For Recording Data]

LOAN #: 140200101

PARCEL NUMBER: 16-26-427-027-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 WORTHBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 26TH day of DECEMBER, 2002, executed by
ROGELIO MARTINEZ AND CELIA MARTINEZ, HUSBAND AND WIFE

ARCHER BANK

as Borrower, to

_____, as Lender, was recorded on 0030023348, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated DECEMBER 26, 2002

ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

COUNTY OF COOK

By LOUISE F. SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER

and by, LOUISE F. SAJDAK
of ARCHER BANK

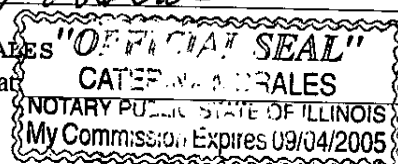
, the VICE PRESIDENT
, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26TH day of DECEMBER, 2002

Notary Public
CATERINA MORALES

Residing at



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ
EA892WJ.VTX 06/28/2002

2015071

ENTERPRISE LAND TITLE, LTD.

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Loan No.: 140200101

Borrower: ROGELIO MARTINEZ

LOT 4 IN WITKE AND PINKERTS HOMAN AVENUE ADDITION BEING A SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-26-427-027-0000

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