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0030023442

9906/0048 82 803 Page 1 of 3
2003-01-07 13:02:32
Cook County Recorder 28.00

PREPARED BY & WHEN RECORDED

MAIL TO: _____

REGINA WALKER
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



0030023442

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000017797796

COOK COUNTY
RECORDER
"GENE" MOORE
CLERK OF COURTS OFFICE

202-7677

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FRANK J. KARAGIANES, MARRIED TO NITZIA K. KARAGIANES

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: October 5, 2001

Date Recorded: November 6, 2001

Book: NA

Page: NA

Document: 0011039341

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 17282310680000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 228 W 25TH PL

, CHICAGO

IL 60616

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 18, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



MELISSA MCNEILL
VICE PRESIDENT

Box 64

3

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STATE OF MARYLAND
COUNTY OF FREDERICK

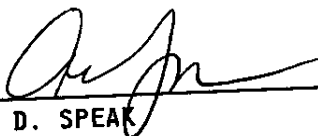
)
) ss
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30023442

On this December 18, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANGELA D. SPEAK
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires June 23, 2003



ANGELA D. SPEAK, NOTARY PUBLIC
COMMISSION EXPIRES: June 23, 2003

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SCHEDULE "A" 30023442

THAT PART OF THE EAST 30.50 FEET OF THE WEST 404.84 FEET OF LOTS 35 TO 54, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN POYNTZ'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY LINE OF I-55, IN COOK COUNTY ILLINOIS.

PIN: 17-28-231-068

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