

UNOFFICIAL COPY

0030023405

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2003-01-07 10:46:44
Cook County Recorder 26.50



0030023405

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038450361 LPS #: 962301 Bin #: 12-24-02C



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 2/8/80 made and executed by GEORGE DAVIS, JR. AND EMMA LEE DAVIS, HIS
WIFE to secure payment of the principal sum of \$30000.00 Dollars and interest
to GREAT AMERICAN FUNDING CORP. in the County of COOK and State of IL
Recorded: 2/14/80 as Instrument #: 25362703 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 88, IN ARMINGTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 11. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

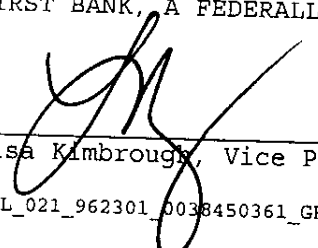
Tax ID No.: 16-11-206-033

Property Address: 714N N SAWYER AVE, CHICAGO, IL 60624-1531.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 26,
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_962301_0038450361_GRP4

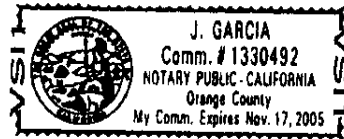
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STATE OF CA
 COUNTY OF Orange
 ON December 26, 2002, before me J. Garcia, a Notary Public in and for the
 County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice
 President, personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
 the within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity, and that by his/her/their
 signature on the instrument the person(s), or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 J. Garcia
 Notary Public
 Commission Expires: 11/17/05
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 1/7/03



1/12/03
 B

Property of Orange County Clerk's Office