

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

0030023562

9912/0008 11 005 Page 1 of 3
2003-01-07 08:32:22
Cook County Recorder 28.50

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

COOK COUNTY
RECORDER
EUGENE "GENE" MOOS
ROLLING MEADOWS



0030023562

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604342964

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2002** executed by

**DANIEL SAMAAAN AND
JACKIE SAMAAAN, HUSBAND AND WIFE**

to **PILLAR FINANCIAL, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074**
and recorded in Book/Volume No. **30023561**, page(s) **30023561**, as Document No.

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
2831 S. EMBERS LANE, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL, LLC

On **DECEMBER 18, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ROBERT C MOOS
VICE PRESIDENT**

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Machele Marie Felten County,
My Commission Expires **05/20/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

30023562

08-22-104-011-1135

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

604342964

UNOFFICIAL COPY

30023562

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R110045

PROPERTY ADDRESS: 510 WEST HELEN
PALATINE, IL 60067

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S NORTHWEST ACRES, A
SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-22-115-012

Property of Cook County Clerk's Office