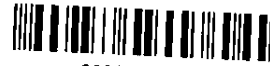


UNOFFICIAL COPY 0030023521

9904/0047 23 003 Page 1 of 3
2003-01-07 10:42:21
Cook County Recorder 28.50



0030023521

COOK COUNTY
CLERK
EUGENE S. MOORE
MARIANNA OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015928529 LPS #: 971453 Bin #: 12-24-02 CT



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/4/01 made and
executed by CARLOS VARGAS, UNMARRIED AND IMELDA MOLINA, UNMARRIED to secure
payment of the principal sum of \$171000.00 Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET
NATIONAL BANK in the County of COOK and State of IL Recorded: 5/31/01 as
Instrument #: 0010459479 in Book: 2544 on Page: 0/23 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-33-226-009

Property Address: 2033N LAWLER AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 26,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL
BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY

Carrie Greer, Assistant Secretary

IL_021_971453_8015928529_GRP4

A

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STATE OF CA
COUNTY OF ORANGE

ON December 26, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839181928583) G15



1/8/03
B

Property of State of California, County of Orange, Notary Public's Office

EXHIBIT A

Loan#: 8015928529 LPS#: 971453 Bin #: 12-24-02 CT



**LOT 28 IN BLOCK 1 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST
609.3 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33.
TOWNSHIP 40 NORTH, RANGE L3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office