

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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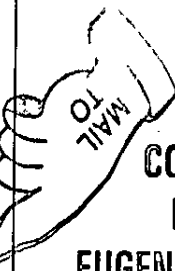
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2003-01-07 10:54:18
Cook County Recorder 26.50



0030023663



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

MAIL TO: MICHAEL KELLY
118 BARTLETT AVE, #10
BARTLETT, IL 60103

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MADE BY SUBURBAN NATIONAL BANK OF PALATINE AS TRUST NUMBER 6179 TO SUBURBAN BANK OF BARTLETT, whose address is 220 W. ONEIDA AVENUE, BARTLETT, ILLINOIS 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 28TH day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92897757, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-404-006-0000

Address(es) of premises: 220 W. ONEIDA AVENUE, BARTLETT, ILLINOIS 60103

Witness our hands and seal, this 13TH day of DECEMBER, 2002

T.L. ARENDS, VICE PRESIDENT (seal)

CHERIE A. SMIALEK, SENIOR PERSONAL BANKER (seal)

This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and CHERIE A. SMIALEK, personally known to me to be the SENIOR PERSONAL BANKER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR PERSONAL BANKER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

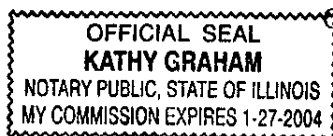
GIVEN under my hand and notary seal this 13TH day of DECEMBER 2002.

KATHY GRAHAM
NOTARY PUBLIC

1-27-04

Commission

Expires



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The land referred to in this Commitment is described as follows:

*THE EAST 50 FEET OF LOTS 18, 19, AND 20 IN BLOCK 2 IN BARTLETT'S SUBDIVISION OF THE
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office