

UNOFFICIAL COPY

Prepared By:

0030023666

9912/0124 11 005 Page 1 of 2
2003-01-07 10:56:09
Cook County Recorder 26.50

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

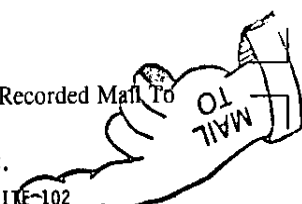
COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS



0030023666

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



Hall

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02-04708

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000199860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

as nominee for SIB MORTGAGE CORP
1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 executed by PETER V GEROUSIS, AN UNMARRIED PERSON

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page(s) , as Document No. ,

and whose principal place of

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 220 W ONEIDA AVENUE, BARTLETT, ILLINOIS 60103

30023665

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

CHICAGO FUNDING, INC.

On DECEMBER 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT:

By:
Its:

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Stephanie Sabatino
County,

My Commission Expires 12/05 DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001998608

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

30023666

1000199860

RIDER - LEGAL DESCRIPTION

THE EAST 50 FEET OF LOTS 18, 19, AND 20 IN BLOCK 2 IN BARTLETT'S
SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-34-404-006-0000