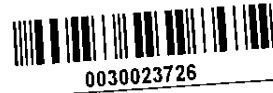


MECHANIC'S LIEN:
NOTICE

STATE OF ILLINOIS
COUNTY OF Cook }

EUGENE "GENE" MOORE
ROLLING MEADOWS

9910/0022 93 005 Page 1 of 4
2003-01-07 08:40:23
Cook County Recorder 18.00



JOHNSON PIPE & SUPPLY CO.

CLAIMANT

-VS-

1800 Partners Limited Partnership
Hyatt Corporation
Woodfield Financial Consortium, LP
Diversified Capital, LP
CSM MECHANICAL, INC.

DEFENDANT(S)

The claimant, **JOHNSON PIPE & SUPPLY CO.** of Chicago,, IL 60609, County of **Cook**, hereby serves a notice for lien against **CSM MECHANICAL, INC.**, contractor of 2055 N. 25th Avenue , Melrose Park, State of IL and **1800 Partners Limited Partnership** Chicago, IL 60606 **Hyatt Corporation** Chicago, IL 60602 {hereinafter referred to as "owner(s)"} and **Woodfield Financial Consortium, LP** Chicago, IL 60606 **Diversified Capital, LP** {hereinafter referred to as "lender(s)"} and states.

That on or about **07/31/2002**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Hyatt Regency Woodfield 1800 E. Golf Road Schaumburg, IL 60173:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-12-400-010; 17-12-400-011**

and **CSM MECHANICAL, INC.** was the owner's contractor for the improvement thereof. That on or about **07/31/2002**, said contractor made a subcontract with the claimant to provide **pipe, valves and fittings** for and in said improvement, and that on or about **10/08/2002** the claimant completed thereunder all that was required to be done by said contract.

MAIL TO
BOX 10

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0030023726 Page 2 of 4

The following amounts are due on said contract:

Contract	\$13,402.03
Extras	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$13,402.03

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirteen Thousand Four Hundred Two and Three Hundredths (\$13,402.03) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

JOHNSON PIPE & SUPPLY CO.

BY: _____

George D. Strickland

As Authorized Agent by Joan Rohde as attorney in fact

Prepared By:

JOHNSON PIPE & SUPPLY CO.
3723 S. Morgan Avenue
Chicago, IL 60609

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF GOLF ROAD, AS WIDENED AS SHOWN ON DOCUMENT 20885775 DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF GOLF ROAD, AFORESAID, AND A LINE, 68.43 FEET EAST, ((AS MEASURED ALONG THE SOUTH LINE THEREOF), OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE WESTERLY ALONG THE NORTHERLY LINE OF GOLF ROAD, 68.43 FEET TO AN ANGLE POINT IN SAID ROAD; THENCE CONTINUE WESTERLY, ALONG THE NORTHERLY LINE THEREOF, 510.23 FEET TO ITS INTERSECTION, WITH A LINE, DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE SAID SOUTH EAST 1/4, THROUGH A POINT 508.96 FEET WEST, (AS MEASURED ALONG THE SOUTH LINE THEREOF), OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, AFORESAID; THENCE NORTHERLY ALONG THE LAST RIGHT ANGLES LINE, HEREIN DESCRIBED, 1240.38 FEET TO ITS INTERSECTION, WITH THE NORTH LINE OF THE SOUTH 1364.64 FEET OF THE SOUTH EAST 1/4 OF SECTION 12, AFORESAID; THENCE EASTERLY, ALONG THE SAID LINE, 507.42 FEET TO ITS INTERSECTION, WITH THE HEREINBEFORE MENTIONED LINE, 68.43 FEET, EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12; THENCE SOUTHERLY, ALONG THE SAID LINE, 1224.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE FOREGOING, THE FOLLOWING DESCRIBED PORTION THEREOF DEDICATED FOR ROADWAY AND LIKE PURPOSES PURSUANT TO PLAT OF DEDICATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25489772, TO WIT:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 291.0 FEET OF THE SOUTH EAST 1/4 AFORESAID, AND A LINE 68.43 FEET EAST (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE TO THE NORTH LINE OF THE SOUTH 197.00 FEET OF THE SOUTH EAST 1/4, AFORESAID; THENCE WESTERLY ALONG SAID LINE TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTH EAST 1/4 THROUGH A POINT 248.32 FEET WEST, (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, AFORESAID; THENCE SOUTHERLY ALONG THE LAST RIGHT ANGLE LINE HEREIN DESCRIBED 224.70 FEET TO THE AFOREMENTIONED NORTH LINE OF GOLF ROAD; THENCE EASTERLY ALONG SAID NORTH LINE OF GOLF ROAD TO INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTH EAST 1/4 THROUGH A POINT 146.33 FEET WEST (AS MEASURED ALONG THE SOUTH LINE

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0030023726 Page 4 of 4

THEREOF OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTHERLY ALONG THE LAST RIGHT ANGLE LINE HEREIN DESCRIBED 159.61 FEET TO THE NORTH LINE OF THE SOUTH 291 FEET; AFORESAID THENCE EASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office