

IL-COOK

Min#

Mers Phone

100070191000042812

1-888-679-6377

Assignor #	Investor #	Assignee #	nc
2694205	1675848595	9100004281	-6377

After Recording, Return to:
 Mortgage Resource Network
 16610 Dallas Parkway Suite 2300
 Dallas, TX 75248-2685

0030024300

4343/0046 48 001 Page 1 of 3

2003-01-07 09:34:02

Cook County Recorder 50.50

~~to, N.A. 132 E. Washington St., IN1-1030,
 Indianapolis, IN 46204~~

ASSIGNMENT OF MORTGAGE



0030024300

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 Bank One Center Tower, Indianapolis, IN 46277

assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**, does hereby grant, sell,
 organized and existing under the laws of **P.O. Box 2026, Flint, MI 48501-2026**, a corporation
 address is (herein "Assignee"), whose
 a certain Mortgage dated **September 20, 2000**, made and executed by
Sonia Kallman, An Unmarried Woman

whose address is **1504 Plymouth Place, Glenview, IL 60025**
 to and in favor of **Bank One, N.A.**

following described property situated in Cook County, State of Illinois upon the County, State
 See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of **One Hundred Forty-One Thousand Eight Hundred and No/100** (\$141,800.00)
 Rec Date: 9/22/00 (Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
 No. 00742419) of the Records of Cook
 County, State of Illinois, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Assignor #
 2694205

Handwritten initials: M, J, P, S, A

Handwritten number: 3/2

00300024300 Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 04, 2000

Twana Simmons-Taylor
Witness Twana Simmons-Taylor

Bank One, N.A.
(Assignor)

Witness

By: *Kelly Schneider*
(Signature)
Kelly F. Schneider

Attest

Seal:

This Instrument Prepared By: Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

, address: Bank One
, tel. no.: 317-321-4737

State of Indiana
County/City/Parish of Marion

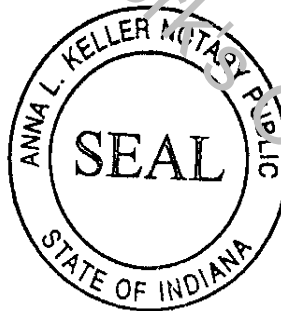
Before me, Anna L. Keller, a Notary Public in and for the County and State
aforesaid, this 4th day of October, A. D. 2000 personally appeared Bank One, N.A.,
by Kelly F Schneider, and acknowledges the
execution of the foregoing instrument.

Anna L. Keller
Resident of Marion County

My Commission Expires January 24, 2008

VMP -995M1 (9512).02

Page 2 of 2



000362215
Donaldson Mfg
EX30

00742419

6220/0186 2D 001 Page 1 of 9
2000-09-22 13:13:34
Cook County Recorder 37.00

00742419

Prepared by:
Bank One, N.A.
1600 E. Northern Ave
Phoenix, AZ 85020

51001975

9-jm

After Recording Return To:
BANK ONE, N.A.
Attn: Lien Perfection

MORTGAGE

Acct# 10736884

10300 Kincaid Drive, IN 9030
Fishers, IN 46038

THIS MORTGAGE ("Security Instrument") is given on September 20, 2000 . The mortgagor is
Sonia Kallman, An Unmarried Woman

("Borrower"). This Security Instrument is given to Bank One, N.A.

which is organized and existing under the laws of The United States of America , and whose
address is 111 Monument Circle
Indianapolis, IN 46277

("Lender"). Borrower owes Lender the principal sum of
One Hundred Forty-One Thousand Eight Hundred and No/100
Dollars (U.S. \$141,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on October 01, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOT 'A' IN C.D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS
IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 26188715.

Parcel ID #: 04264090421028
which has the address of 1504 Plymouth Place, Glenview [Street, City],
Illinois 60025 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/98

BOX 333-CTI