MAIL TO

BOBBIE JO EIGHENBRODE

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024646085

2003-01-07 11:41:43 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MICHAEL A. O'CONNOR AND KATHRYN S. O'CONNOR, HUSBAND AND WIFE, IN

JOINT TENANCY

Beneficiary: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Date of Deed: June

27, 2001 18, 2001

Date Recorded : July NA

Page:

0010638459 Document:

Book : Volume: NA

Image:

Tax ID: 1631129028

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3442 SOUTH WISCONSIN

and recorded in the records of COOK

, BERWYN

IL 60402

anty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



STEW, O. TITLE OF ILLINOIS

CHICAGO, IL SORO, SUITE 1820

VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 16, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

ANGELA D. SPEAK

Opposition of County Clerk's Office WITNESS My hand and official seal NOTARY PUBLIC STATE OF MARYLAND

My Commission Expires June 23, 2003

, NOTARY PUBLIC

UNOFFICIAL COPY

SCHEDULE "A"

LOT 27 AND THE NORTH 12.5 FEET OF LOT 28 IN BLOCK 39 IN ANDREWS AND PIPER'S SECOND ADDITION TO BERWYN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of County Clerk's Office