

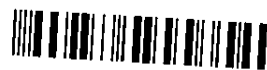
UNOFFICIAL COPY

0030025242

47-1-0094 15 001 Page 1 of 2  
2003-01-07 09:31:07  
Cook County Recorder 26.00

Prepared By:

Kathleen Gniady  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605



0030025242

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608587374

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

**75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 2002**  
executed by  
**CHARLOTTE A. McTIGUE, a single woman**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**  
**CHICAGO, ILLINOIS 60605**

and recorded in Book/Volume No.

**30025241**

, pag(e)s, as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**3300 N. Lake Shore Drive #5B, Chicago, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PACOR MORTGAGE CORP.**

On **DECEMBER 17, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RANDALL A PAPP**

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
Cook County,

*[Signature: Randall A Papp]*  
By: **RANDALL A PAPP**  
Its: **PRESIDENT**

By:  
Its: **"OFFICIAL SEAL"**  
**Kathleen A. Gniady**  
Notary Public, State of Illinois  
My Commission Exp. 03/02/2006

Witness:

My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Per 5075-  
8079361  
ETC  
ABS  
No

# UNOFFICIAL COPY

608587374

## RIDER - LEGAL DESCRIPTION

UNIT 5-"B" IN 3300 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22632355 AND AMENDED BY DOCUMENT 22648121, TOGETHER WITH AN UNDIVIDED 1.41 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

14-21-310-055-1021

30025242