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0030025409

341 001 55 001 Page 1 of 3
2003-01-07 11:01:11
Cook County Recorder 28.00



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

MD8374276
you
2002 mdc

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 Butterfield Road Ste 109N Oak Brook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto

3
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Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **October 14, 2002**
Allison Downs and Nadine Downs, as joint tenants

, made and executed by

to and in favor of **River Valley Financial, Inc.**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Ninety Seven Thousand Seven
Hundred and no/100**
(\$ **297,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page **30025408** or as
No. _____ of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

EX 333-77

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 MD8374276 F1
STREET ADDRESS: 4261 WESLEY TERRACE
CITY: SCHILLER PARK COUNTY: COOK
TAX NUMBER: 12-15-307-021-0000

LEGAL DESCRIPTION:

LOT 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND 75 IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 14, 2002**

River Valley Financial, Inc.

Witness

(Assignor)

By: Sharon Land Off-
(Signature)

Witness

ATTORNEY IN FACT

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 14 October 2002

by Susan Land

as POA

of **River Valley Financial, Inc.**

Theresa K Ensey
Clerk's Office



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by _____

River Valley Financial, Inc.

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