

0030025409 Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109 This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received, "in undersigned holder of a Mortgage (herein "Assignor") whose address is 2625 Butterfield Road Ste 109N Oak Brook, IL 60523 does hereby grant, sell, assign, har sfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordc va, Tennessee 38016 , made and executed by October 14, 2002 a certain Mortgage dated Allison Downs and Nadine Downs, as joint tenents County Clark's Office to and in favor of River Valley Financial, Inc. upon the following described property situated in Illinois: See Exhibit A. Two Hundred Ninety Seven Thousand Seven such Mortgage having been given to secure payment of Hundred and no/100

(\$ 297,700.00 (Include the Original Principal Amount) at page 3002540&r as which Mortgage is of record in Book, Volume, or Liber No. Records of Cook) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE

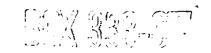
Lender/Investor

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AP# 0295036297



Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 MD8374276 F1 STREET ADDRESS: 4261 WESLEY TERRACE

CITY: SCHILLER PARK COUNTY: COOK

TAX NUMBER: 12-15-307-021-0000

LEGAL DESCRIPTION:

LOT 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND 75 IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST Al.
ANSHI.
OF WISC.

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CLORES

OFFICE 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

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MG3

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| October 14, 2002 | River Valley Financial, Inc. |
|--|------------------------------|
| Witness | By: Sman Laud Off - |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | |
| Corporate | Partnership Acknowledgement] |
| State of Illinois County of This instrument was acknowledged before m by SILLAN AS OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/03 [Indi | A Allia Acknowledgment] |
| State of Illinois County of | e on |
| This instrument was acknowledged before make the River Valley Financial, Inc. | by Carlotte on |

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AP# 0295036297

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