

RELEASE OF MORTGAGE

OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services ELH

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK

ATTN COMMERCIAL LOAN SERVICES/E. HARBACH

MBD-GFPT1B

P. O. BOX 297

FREEPORT, IL 61032

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2003-01-07 09:55:10

Cook County Recorder

26.00

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KNOW ALL MEN BY THESE PRESENTS, THAT Oak Lawn Trust and Savings Bank n/k/a Fifth Third Bank (Chicago), a Michigan Banking Corporation, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) William J. Brennan, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of the 9th day of July 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No. 91347064 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description of Feverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 24-08-119-011-0000

Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 20th day of November,

2002. ATTEST:

> Joanne L Engle Asst. Vice President

BY:

Mary M Hartman Asst. Vice President

BOX 333-CT

Property of Cook County Clerk's Office



STATE OF ILLINOIS)) SS. COUNTY OF COOK)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is Oak Lawn Trust and Savings Bank n/k/a Fifth Third Bank (Chicago), a Michigan Banking Corporation and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the autivarity given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial sear this 20th

day of November, 2002.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE

Legal Description

PARCEL 1:

LOTS 28, 29, 30, 31 AND 32 IN BLOCK 5 IN M.E. MALKIN AND SON'S F'RST ADDITION TO OAK LAWN BEING A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NOFIT WEST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 11 IN BLOCK 5 IN M.E. MALIN AND SONS FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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