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0030025624

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2003-01-07 09:21:47  
Cook County Recorder 26.00



0030025624

Prepared By:

101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

and When Recorded Mail To

FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE  
ILLINOIS 60901

80741529 20f2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000163609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **SIB MORTGAGE CORP.**

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 2002** executed by **DARIN J. BUCZKOWSKI AND SUSAN J. BUCZKOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
business is **ONE BANK LANE, BUFFALO GROVE, ILLINOIS 60089**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
**COOK** County Records, State of **ILLINOIS**

and whose principal place of

, as Document No. **30025623**,  
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5012 NORTH KOLMAR AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FIRST AMERICAN BANK**

On **NOVEMBER 27, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**Jim Breeze**

known to me to be the **Asst. Vice President**  
and **Liz Darby**

known to me to be **Asst. Vice President**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

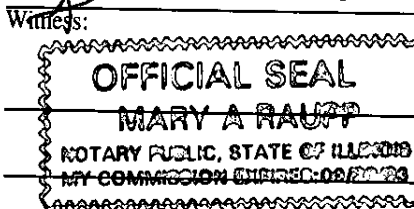
Notary Public **Mary A. Raupp** **LAKE** County, **IL**

My Commission Expires **09/30/03**

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100027310001636091

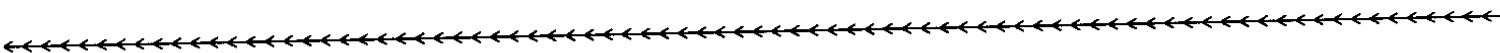
MERS Phone: 1-888-679-6377



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 5012 N. KOSMAR AVE.

CITY: CHICAGO

TAX NUMBER: 13-10-312-054-0000

COUNTY: COOK

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**LEGAL DESCRIPTION:**

LOT 185 (EXCEPT THE SOUTHERLY 5 FEET THEREOF) AND THE SOUTHERLY 10 FEET OF LOT 186 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ROW OF CHICAGO NWN RR AND THAT PART INCLUSIVE IN WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

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