



Loan No. 00000000000000001994129388

After Recorded Return to:
GREAT ILLINOIS TITLE CO.
120 N. LA SALLE, STE 800
CHICAGO, IL 60602

0030025902

4340/0848 JD 001 Page 1 of 3
2003-01-07 09:22:51
Cook County Recorder 28.00

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 5, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010033631, in Book 8506, at Page 0013, releases, conveys and quit claims unto SEAN B. HAYDEN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

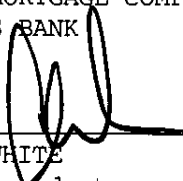
PIN #: 14-31-319-035

1736 N WINNEBAGO, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 10, 2002.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

(SEAL)

BY: 
CHRIS WHITE
Vice President



SA
P/B
M/W
D/W

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PARCEL 1:

THAT PART OF LOTS 23, 24, 25 AND 26 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 OF ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID TRACT, 66.60 FEET; THENCE NORTH 89° 45' 25" EAST, 57.69 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89° 45' 25" EAST, 17.50 FEET; THENCE SOUTH 15° 48' 00" WEST, 17.42 FEET; THENCE SOUTH 00° 00' 00" EAST, 44.86 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT, THENCE NORTH 47° 55' 30" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 4.75 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89° 45' 25" WEST, ALONG THE SOUTH LINE OF SAID TRACT 13.97 FEET; THENCE NORTH 00° 00' 00" WEST, 41.66 FEET; THENCE NORTH 15° 48' 00" EAST, 17.42 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED THE DECLARATION OF URBAN GARDENS RECORDED AS DOCUMENT NUMBER 96925289.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 10, 2002.



Notary in and for the State of Texas

30025902

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

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