2003-01-07 13:37:56 Prepared By: 24.50 Cook County Recorder Kimberly Verser 0030026125 and When Recorded Mail To WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55435 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002 David L. Gasiorowski, Married to may Beth Gasiorowski to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE Cr. ILLINOIS and whose principal place of business is 3701 ALGONQUI 1 ROAD-SUITE 720 as Document No. ROLLING MEADOWS, ILLINOIS 60008 , page(s) County Records, State of ILLINOIS and recorded in Book/Volume No. Cook (See Reverse for Legal Description) described hereinafter as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANTING CORPORATION STATE OF ILLINOIS COUNTY OF COOK me, the undersigned a Notary Public in and for said JAMES B. County and State, personally appeared Its: JAMES B. DOSES KV known to me to be the PRESIDENT By: STEPHANIE J. RADERSTORF and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT SR. VICE PRESIDENT of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES:01 18/06 be the free act and deed of said corporation. <del>^^^^^</del> Notary Public 4 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) County, **DPS** 171 Rev. 03/15/02 My Commission Expires

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