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Cook County Recorder



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Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street - Chicago, Illinois 60640

Loan No.6791-11.....

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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Raul Vallines

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of November A.D. 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 00025891, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. *See attached*, to the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99918786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SOMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-12-405-004-0000 *DIS 1005*

Address: 2645 W. Carmen Avenue 203, Chicago, IL 60625
situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CP

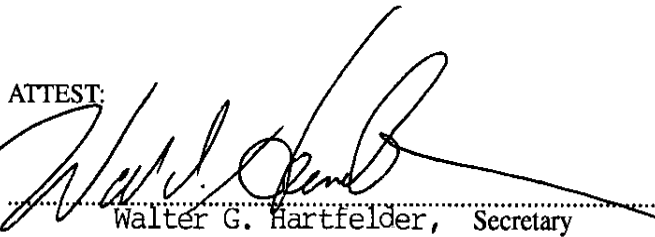
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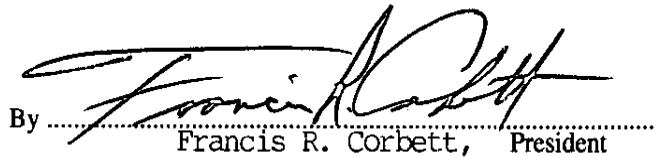
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Secretary, this

26th day of September A.D., 2002

ATTEST:


Walter G. Hartfelder, Secretary

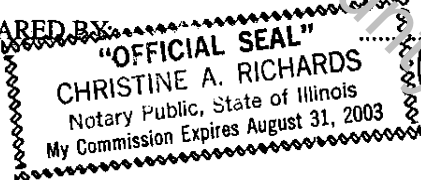
By 
Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Walter G. Hartfelder personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of September, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:
Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640




Christine A. Richards
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION of CHICAGO
5159 N. Clark Street
Chicago, IL 60640

59292003

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STREET ADDRESS: 2645 W. CARMEN AVE., UNIT 203
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-12-405-018-1005

LEGAL DESCRIPTION:

UNIT 203 IN THE 2645 WEST CARMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848);

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99918786; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

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