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Full Satisfaction And Release of Mortgage NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Radi Vallines of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of November A.D. XX 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 00025891 and a certain Assignment of Rents dated the day of as document No. 00025891 and a certain Assignment of Rents dated the day of as document No. Sel above the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE WEST 13 PERT THERDER) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1 OF THE NORTH 1/2 OF THE EAST 1 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9/47848), WHICH SURBEY IS ATTRACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99918786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SOWNON ELEMENTS, IN COOK COUNTY, ILLINOIS. 1/8 1005 Permanent Index #13-12-405-084-0940 Address: 2645 W. Carmen Avenue 203, Chicago, IL 60625 touty of Cook and State of Illinois (together with all the appurtenances and privileges thereunto belonging or	5159 North Clark	k Street - Chicago, Illinoiser the laws of the United	60640		6791-11	<i>Ø</i>	
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of November A.D. 20 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 00025891, and a certain Assignment of Rents dated the day of ,as document No. 20 ,and recorded in the Recorder's Office of County, in the State of ,in book of records, on page ,as document No. 20 ,and recorded in the Recorder's the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE WEST 13 FFET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE. IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1 OF THE NORTH 1 OF THE EAST 1 OF THE SOUTH 2 OF THE NORTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 12, TOWNSHIP 40 NORTH, RANSE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848), WHICH SURBEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99918786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SOMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. DISTINCT Permanent Index #13-12-405-0040-0040 Address: 2645 W. Carmen Avenue 203, Chicago, IL 60625 situated in the City of Chicago County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or	all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,						
12th day of November A.D. 20 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book of records, on page , as document No. 00025891 , and a certain Assignment of Rents dated the day of , 20 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. Sel action of , to the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE WEST 13 FFET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSMOOD TERRACE ADDITION IN THE WEST 1 OF THE NORTH 1 OF THE EAST 1 OF THE SOUTH 2 OF THE NORTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848), WHICH SURBEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99918786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SOMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. DIS ICOS Permanent Index #13-12-405-064-0600 Address: 2645 W. Carmen Avenue 203, Chicago, IL 60625 situated in the City of Chicago County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or	of the County of	Cook	and State of	Illinois		, all the	
Cook County, in the State of I113 nois , in book of records, on page , as document No. 00025891 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records, on page , as document No. Set action 1. In book of records and book of records, on page , as document No. Set action 1. In book of records and book of records, on page , as document No. Set action 1. In book of the page of t							
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Permanent Index #13-12-405-604-6000 Address: 2645 W. Carmen Avenue 203, Chicago, IL 60625 situated in the city of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or	PERCENTAGE INTERES			COUNTY, ILLIN	DIS.		
State of Illinois , together with all the appurtenances and privileges thereunto belonging or	Permanent Index #1)				
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annertaining	State of Illino	Dis	, together with all the	appurtenances and	privileges thereunto bel	onging or	

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

26th

day of

September

A.D., 2002

ATTES

Walter G. Hartfelder,

Secretary

Francis R. Corbett,

President

STATE OF

COUNTY OF

Illinois

Cook

ss.

. Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the Cate aforesaid, DO HEREBY CERTIFY THAT

HAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

Notary Public

);;;;;c;

a corporation, and

Walter G. Harfielder

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26th

day of

, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 "OFFICIAL SEAL"

CHRISTINE A. RICHARDS

Notary Public, State of Illinois
My Commission Expires August 31, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION of CHICAGO 5159 N. Clark Street Chicago, IL 60640

30026245

STREET ADDRESS: 2645 WARNEQUE, UNIT CAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-405-018-1005

LEGAL DESCRIPTION:

UNIT 203 IN THE 2645 WEST CARMEN CONDOMINIUM AS DELILNEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848);

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ODORTHO OF COOK COUNTY CLOTH'S OFFICE STREET STREE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99918786; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

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