

UNOFFICIAL COPY

0030026246

13270042 45 001 Pg. 1 of 3

2003-01-07 09:17:30

Cook County Recorder 70.00



0030026246

CTF

Kvans Zall

XIA

8055614

8055614

### Full Satisfaction And Release of Mortgage

Loan No. ....0181010612.....

3  
2

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Raul Vallines

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of May, A.D. 2001, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book recorded as doc # 0010542805 and re-recorded of records, on page, as document No. 0010545329, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. *see attached*, to

the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE WOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 97478480, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99918786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-12-405-~~064-6000~~ <sup>019 1005</sup>

Address: 2645 W. Carmen Avenue #203, Chicago, IL 60625, County of Cook and situated in the city of Chicago, together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining.

BOX 333-CT

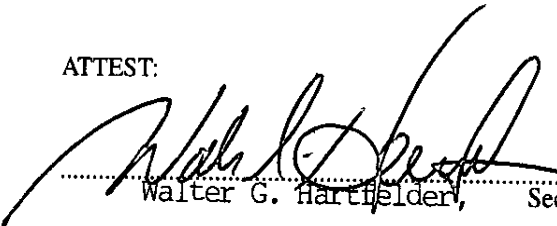
# UNOFFICIAL COPY

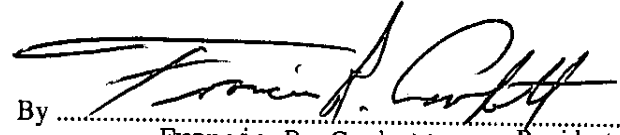
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

8th day of October A.D., 2002

ATTEST:

  
.....  
Walter G. Hartfelder, Secretary

  
By .....  
Francis R. Corbett, President

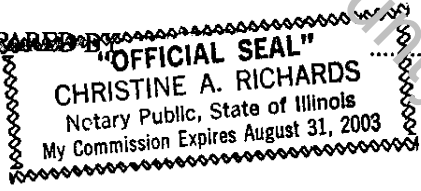
STATE OF Illinois }  
COUNTY OF Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Walter G. Hartfelder personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of October, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY  
Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640



  
.....  
Christine A. Richards  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640

20026286

# UNOFFICIAL COPY

STREET ADDRESS: 2645 W. CARMEN AVE., UNIT 203  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-12-405-018-1005

## LEGAL DESCRIPTION:

UNIT 203 IN THE 2645 WEST CARMEN CONDOMINIUM AS DELILNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848);

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99918786; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

3006346

UNOFFICIAL COPY



Property of Cook County Clerk's Office