

# UNOFFICIAL COPY

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2003-01-07 09:14:44  
Cook County Recorder 20.00



0030026235

## Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street - Chicago, Illinois 60640

Loan No. ....6880-11.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David De Castro and Timothy R. Hendrickson

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of August, A.D. 2001, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page , as document No. 0010755708, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to

the premises therein described, as follows, to-wit:

SEE ATTACHED

Address: 7360 N. Damen Avenue Unit 3S, Chicago, IL 60645  
situated in the city of Chicago, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

23rd day of August A.D., 20 02

ATTEST:

\_\_\_\_\_  
Walter G. Hartfelder, Secretary

By \_\_\_\_\_  
Francis R. Corbett, President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Christine A. Richards the undersigned, a Notary Public

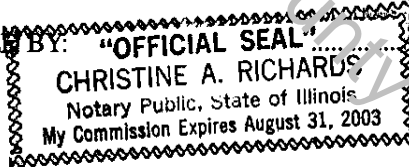
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the \_\_\_\_\_ President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Walter G. Hartfelder \_\_\_\_\_ personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of August, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:  
Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640



\_\_\_\_\_  
Christine A. Richards  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE  
DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS & LOAN  
ASSOCIATION of CHICAGO  
5159 N. Clark Street  
Chicago, IL 60640

30026275

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STREET ADDRESS: 7360 N. DAMEN, UNIT 3-S,  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-30-316-016-1001

## LEGAL DESCRIPTION:

UNIT 7360-1 IN LA CASA CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 30 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 31 IN MARSHALL'S SUBDIVISION OF THE LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LA CASA CONDOMINIUM MADE BY SAID HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE, AND RECORDED ON MARCH 11, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 23414557 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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