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Cook County Recorder

26.00

86-53-935X



SS LOAN #: 0011003761 PIN #: 27-18-303-008-0000 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INFERTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREON IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO. STEVEN J. WILEY AND DEBORAH WILEY, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT. TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 12, 2001 AND RECORDED ON JULY 23, 2(01) IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010656568 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNT! OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCE'S AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE GAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO DE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS COMPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 25, 2002.

ATTESTED LIY YULO, (U) ANGELLA H. BLAND

AUTHORIZED SIGNER

CHARTER ONE CANK, NA, FKA, CHARTER ONI BANK, FSB

), rsb

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON NOVEMBER 25, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARGE. ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENNINGS/ MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

B00333

BOX 333-CT

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SS PAGE 2

LOAN #: 0011003761

PIN #: 27-18-)03-008-0000

LEGAL DESCRIPTION:

LOT 352 IN FRANCE FLUGACH'S WOODED ESTATES SUBDIVISION IN SECTION 18, ANGE OF COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY TOWNSHIP 36 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.