RELEASE DEED UNOFFICIAL COPY

MAIL TO:

John J. Crane Michele C. Lazar 917 Wesley Ave. Evanston, IL 60202

> Rei 109678 Box169 1082

0030026551

4337/0047 17 001 Page 1 of 2 2003-01-07 09:52:31

Cook County Recorder

26.00

0030026551

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John J. Crane and Michele C. Lazar, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91194360, and a certain ASSIGNMENT OF MORTGAGE, recorde 1 a Document No. 92463345, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 6 IN THE RIDGE SUBDIVISION IN SOUTH FYANSTON, A SUBDIVISION OF THE SOUTH 53 1/3 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-24-223-010

THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CH.CAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 1st day of April, 2002.

ORGANIZED

AS (SE

Mechelle Dunagan, Mortgage Loan Office)

1882

Pamela R. Sierra, Assistant Vice President

Property Address: 917 Wesley Avenue, Evans a

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SS.

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(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set form.

Given under my hand and seal this 1st day of April, 2002.

Richard R. Bensen, Notary Public

"CFFICIAL SEAL"
FICHARD R. BENSEN
Notery Public, State of Illinois
My Commission Expires 3/26/05