

Prepared By:
PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To
PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

8075448



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO. : 60-93-36318
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2002
executed by
LEO R. ROTH AND
JANIS R. ROTH, HUSBAND AND WIFE

to PERL MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

30027821

COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
256 N. BISSELL DRIVE, PALATINE, ILLINOIS 60074
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC

On DECEMBER 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

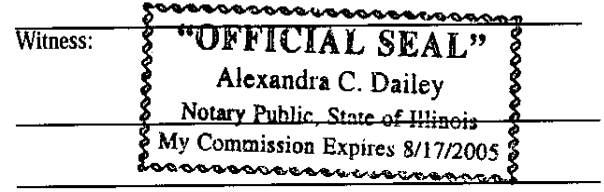
known to me to be the
and
known to me to be
KEN PERLMUTTER
PRESIDENT

By: _____
Its: KEN PERLMUTTER
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Alexandra C. Dailey*
My Commission Expires *08-17-05*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ROY 333-CT

UNOFFICIAL COPY

60-93-36318

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 27 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1959 AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

02-13-305-021-0000