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2003-01-07 12:59:00

Cook County Recorder

26.50

RELEASE OF MEMORANDUM OF CONTRACT

0030027963

KNOW ALL MEN BY THESE PRESENTS. that Dubin Кr Inc., Associates, an Illinois corporation for good and valuable consideration of the

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement, dated June 3, 1992, and known as Trust No. 115622-04 and RONALD JACKSON all the right, title, interest, claim or deniand whatsoever it may have acquired in, through or by a certain Memorandum of Contract, bearing date the 5th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010597642 on the 6th day of July, 2001, to the premises therein described as follows, situated in the County of Cook, in State of Minois to wit:

THE WEST 632.90 FEET OF THE EAST 665.9 FEET OF THAT PART OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 665 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE RUNNING NORTH ALONG SAID CENTER LINE 332.5 FEET; THENCE VEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 2.128 FEET: THENCE RUNNING SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 332.5 FEET MORE OR LESS TO THE NORTH PROPERTY LINE OF THE LAND OF THE CHICAGO AND WESTERN INDIANA RAILLOAD COMPANY, AS CONVEYED TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE 3' DEED, DATED AUGUST 25, 1924 AND RECORDED AS DOCUMENT 8594938, IN BOOK 20017, PAGE 459; THENCE EAST ALONG THE SAID NORTH PROPERTY LINE OF SAID RAILROAD, 2 128 FEET MORE OR LESS TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

This RELEASE OF MEMORANDUM OF CONTRACT is executed this day of January,

2003.

DUBIN & AS

ubin, President

Ronald Jackson 9336 S. Jeffery Ave Chicago IL 60617

Permanent Real Estate Index Number: 25-01-324-009-0000

Address of premises: 9336 South Jeffrey, Chicago, Illinois

This instrument was prepared by:

Masuda, Funai, Eifert & Mitchell, Ltd.

312 Walnut Street, Suite 1750

Cincinnati, Ohio 45202

Attention: Bradley D. Kaplan

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STATE OF ILLINOIS)) ss. COUNTY OF COOK)

I, _______ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Dubin personally known to me to be the President of Dubin & Associates, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of January 2003.

Notary Public

Commission expires _

8/29/04 Co75

OFFICIAL SEAL
NAGANAT GURU
NOTARY FUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/29/04

Permanent Real Estate Index Number: 25-01-324-009-0000

Address of premises: 9336 South Jeffrey, Chicago, Illinois

This instrument was prepared by:

Masuda, Funai, Eifert & Mitchell, Ltd.

312 Walnut Street, Suite 1750 Cincinnati, Ohio 45202 Attention: Bradley D. Kaplan