

UNOFFICIAL COPY

0030027910

4/29/08 7:45:01 Page 1 of 2  
2003-01-07 12:15:03  
Cook County Recorder 26.00



0030027910

200074548 Min #  
Property Address:  
2419 LINCOLN ST  
EVANSTON, IL 60201-2150  
P.I.N: 10-12-105-010-0000

Drafted By: KELLY POLOVINO  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

When recorded return to:  
LEE ANN RUSSO  
2419 LINCOLN ST  
EVANSTON, IL 60201-2150

IL0224253 J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JANUARY 15, 2002 made and executed by LEE ANN RUSSO AND KEVIN MILLER, HER HUSBAND, AS JOINT TENANTS of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020106011, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 25, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: *P. Reeder*  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On SEPTEMBER 25, 2002 before me appeared P. Reeder to me personally known and, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*Carolyn Farkas*  
Notary Public

CAROLYN FARKAS  
Notary Public, Oakland County, MI  
My Commission Expires 03-06-2006

BOX 333-CT

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LOT 5 AND 6 (EXCEPT THE WEST 37 1/2 FEET THEREOF) IN BLOCK 3 IN SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2, 3, 4, AND 5 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT-INDEX NUMBER: - 10-12-105 010-0000

Property of Cook County Clerk's Office  
20027910