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SUBORDINATION AGREEMENT

COLE TAYLOR BANK

0030028387

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4340/0166 30 001 Page 1 of 3 2003-01-07 12:30:55

Cook County Recorder

28.50

2-469442/2.

RECORDER'S STAMP

This agreement made the ____ day of _____, 2002, between Judith Gazaway, an unmarried person, hereinafter called "Borrower" and Cole Taylor Bank whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and SIB Mortgage Corporation.

Whereas, Borrower is the own or in fee of premises situated at 1156 S. Elmwood, Oak Park, IL 60302 (See Legal Description attached hereto and by this reference made at art hereof) and

Whereas, Lien Holder is the owner and bolder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 16th day of August, 2002, recorded in the Cook County Recorder's Office on 26th day of August, 2002, as Document Number 0020937057, being made by borrower to Lien Holder to secure payment amount of Twenty Five Thousand and 00/100 dollars (\$25,000.00) plus interes.

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, and SIB Mortgage Corporation is about to accept from Borrower a mortgage covering zaid premises hereinabove described, bearing the date of the day of 2002, made by Borrower to and SIB Mortgage Corporation to secure payment of One Hundred Eighty Nine Thousand, Six Hundred and 00/100 dollars (\$189,600.00) plus interest

Whereas, and SIB Mortgage Corporation will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by borrower, the receipt whereof is hereby acknowledged. Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with and SIB Mortgage Corporation said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by and SIB Mortgage Corporation.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

Judith Gazaway

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK. IL 60302

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"Exhibit A"

Legal Description Rider

Loan No.: 1000175273

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE AND LOTS 29 TO 46 INCLUSIVE IN BLOCK 4 IN JULIA A. WIEGANDS SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ATH, MI/2

TO OF COOP COUNTY CLARK'S OFFICE (EXCEPTING THE WIST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

16-18-429-004-0000



UNOFFICIAL COPY

State of Illinois	
County of the undersigned notary for said County at	nd State, personally Judith Gazaway, known to me to be the person(s)
whose name is subscribed above, and acknowledged that he/she In Witness Whereof I hereunto set my hand and Offici	e executed the same for the purpose therein contained.
Notary Public	
Notary I done	30 ₀₂₈₃₈₇
Cole Taylor Bank (Lienholder)	•
BY: Craig Munson, Assist nt Vice President	_
Q _A	
State of Illinois County of	
Before me, the undersigned notary for said County a	and State, personally appeared Craig Munson, Assistant Vice-Presiden e an authorized agent of the corporation that executed the Subordination
and acknowledged the Subordination to be the free and volun	ntary act and deed of the corporation, by authority of its Bylaws or by
resolution of its board of directors, for the uses and purposes execute this Subordination and in fact executed the Sucordination	s therein mentioned, and on oath stated that he or she is authorized to ion on behalf of the corporation.
In Witness Whereof I hereunto set my hand and official	al seal this day of,2002.
Dona H. Ambres	C
Notary Public	
	"OFFICIAL SEALT"
	NOTARY PUBLIC STATE OF ILLINOIS
	Expires 07/14/2003

S Office