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2003-01-07 12:55:13  
Cook County Recorder 26.50

NAME: Johnson, Zena  
Loan# 8045085381

**ASSIGNMENT OF MORTGAGE**



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For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, Acting solely in its capacity as Trustee for EQCC Trust 2001-2.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 31, 2001 Amount of Debt : \$130,500.00  
Mortgagor: Zena Johnson  
Mortgagee: Equicredit  
Recorded on October 18, 2001 As Document # 0010969272

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 13 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCK 4 AND 6 IN J.A. MCDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-12-108-043-0000  
Commonly known as: 14441 San Francisco Avenue, Posen, IL 60469

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on January 6, 2002, has set their hand and seal for and on behalf of Equicredit

(CORPORATE SEAL)

EQUICREDIT

**ED HIRSH**

**VICE PRESIDENT**

ATTEST: Kenneth Ugwuadu Secretary Title:

By: [Signature] Vice-President

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ being the \_\_\_\_\_ Vice-President and \_\_\_\_\_ Secretary of Equicredit appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the

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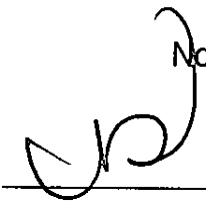
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contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

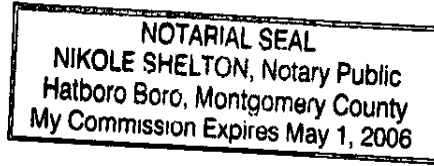
Given under my hand and notarial seal this 6<sup>th</sup> day of January, 2002

(Notary Seal)

Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
18 South Michigan Avenue  
Suite 1200  
Chicago, IL 60603  
PB#02-05844  
Attention: Jetaun



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